

# Taxidermy Competition 2025

**Superintendent:** Brianna Barker contact (802)345-3031

**Drop off** is Sunday August 10th from 9a.m to 3p.m. at the 4H building.

**Pick up** is Sunday August 17th from 9 a.m to 3p.m at the 4H building.

You are allowed to enter up to 10 items.

**Categories:**

**Birds-** water fowl, turkey tails, etc.

**Deer Head** - head mounts, euro mounts, Horns/antlers

**Pelts/rugs-** any animal

**Open/ Other-** lets see what you got as long as it can hang on the wall, Enter fish here.

Please mark with tape on the back side of your mount with your name and phone number. Pelts/ rugs please put a tag with your name and phone number.

On the form please describe your entry, size and what is needed for us to mount it on the wall.

All entries must be able to hang on the wall. No pedestal mounts.

**All entries must be an animal you have harvested or if you are the taxidermist of.**

**NOTE:** Be sure all entries show no signs of mold and/or insects before entry. Please ensure all entries have the proper tags if tags are required by law. Inspect all entries for damage.

**Payouts:** Each Category (1st \$50) (2nd \$30) (3rd \$15)

**Signed Disclaimer:** I Release the Vermont State Fair of any liability while my property is displayed in their facility. I understand my property will be displayed in the upstairs of the 4-H Building which is locked each night, but that displaying is at my own risk.

\_\_\_\_\_  
Sign and Print Name

\_\_\_\_\_  
Date

Your name: \_\_\_\_\_

Taxidermy Company name(if have one): \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Items to display: \_\_\_\_\_

Item description: \_\_\_\_\_

Size: \_\_\_\_\_

Category: \_\_\_\_\_

Hardware required: \_\_\_\_\_

Item description: \_\_\_\_\_

Size: \_\_\_\_\_

Hardware required: \_\_\_\_\_

Item description: \_\_\_\_\_

Size: \_\_\_\_\_

Hardware required: \_\_\_\_\_